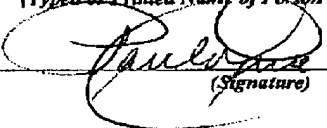
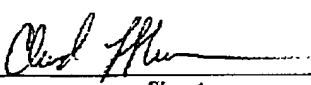


CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No.
Applicant(s): Seung-Hwan MOON			YOM-0059
Application No. 10/660,023	Filing Date 9/11/2003	Examiner VU, David Hung	Group Art Unit 2828
Invention: INVERTER APPARATUS AND LIQUID CRYSTAL DISPLAY INCLUDING INVERTER APPARATUS			
RECEIVED CENTRAL FAX CENTER FEB 22 2005			
I hereby certify that this <u>Amendment (7pgs), Amendment Transmittal Ltr(Lg Entity)(1pg)</u> (Identify type of correspondence)			
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)			
on <u>February 22, 2005</u> (Date)			
<u>Paula Currie</u> (Typed or Printed Name of Person Signing Certificate)			
 (Signature)			
Note: Each paper must have its own certificate of mailing.			

P12/REV02

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. YOM-0059									
Applicant(s): Seung-Hwan MOON													
Application No. 10/660,023	Filing Date 9/11/2003	Examiner Seung-Hwan MOON	Customer No. 23413	Group Art Unit 2828	Confirmation No. 5903								
Invention: INVERTER APPARATUS AND LIQUID CRYSTAL DISPLAY INCLUDING INVERTER APPARATUS													
COMMISSIONER FOR PATENTS:													
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.													
CLAIMS AS AMENDED													
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE								
TOTAL CLAIMS	17 -	20 =	0	x \$50.00	\$0.00								
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00								
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00								
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 06-1130 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.													
 _____ <i>Signature</i>			Dated: February 22, 2005										
Chad L. Thorson Registration No. 55,675 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone No.: (860) 286-2929 Facsimile No.: (860) 286-0115			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</td> </tr> <tr> <td colspan="2" style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">_____ Signature of Person Mailing Correspondence</td> </tr> <tr> <td colspan="2" style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</td> </tr> </table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____		(Date)		_____ Signature of Person Mailing Correspondence		_____ Typed or Printed Name of Person Mailing Correspondence	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____													
(Date)													
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cc:													

P11LARGE/REV09

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Seung-Hwan Moon)
Serial No. 10/660,023) Group Art Unit: 2828
Filed: September 11, 2003) Examiner: Vu, David H.
For: INVERTER APPARATUS AND LIQUID)
CRYSTAL DISPLAY INCLUDING INVERTER)
APPARATUS)

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action mailed November 19, 2004, Applicant requests reconsideration in view of the following amendment and remarks for entry in the above-identified application.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks begin on page 5 of this paper.